

## **CITY MANAGER'S MONTHLY REPORT**

June 2022

200 East Broadway Hobbs, NM 88240 www.hobbsnm.org



Sam D. Cobb

## **City Commission**

R. Finn Smith – District 1
Christopher Mills – District 2
Larron Fields – District 3
Joseph D. Calderón – District 4
Dwayne Penick – District 5
Don Gerth – District 6

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**CITY MANAGER** 

City Manager Manny Gomez Executive Assistant Julie Nymeyer

**CITY CLERK'S OFFICE** 

City Clerk
Deputy City Clerk
Public Transportation

Jan Fletcher
Mollie Maldonado
Jacque Pennington

**CITY ENGINEER** 

City Engineer Todd Randall
Planning Kevin Robinson
Building Official Scott Shed

**COMMUNICATIONS DEPT.** 

Communications Director Meghan Mooney

**FINANCE DEPARTMENT** 

Finance Director

Assistant Finance Director

Motor Vehicle Dept.

Toby Spears

Deborah Corral

Irene De La Cruz

**FIRE DEPARTMENT** 

Fire Chief Barry Young
Deputy Fire Chief Mark Doporto

**GENERAL SERVICES DEPT.** 

Gen. Svcs. Director

Building Maintenance

Electrician

Garage

Streets

Shelia Baker

Tommy Trevino

Shawn Smith

Vacant

Anthony Maldonado

**HUMAN RESOURCES DEPT.** 

H. R. Director
Assistant H.R. Director
Risk Management Director
Risk Management Director
Risk Management Director
Risk Management Director

INFORMATION TECHNOLOGY DEPT.

I.T. Director Ron Roberts
Assistant I.T. Director Christa Belyeu

**LEGAL DEPARTMENT** 

City Attorney Efren Cortez
Deputy City Attorney Valerie Chacon
Assistant City Attorney Rocio Ocano

**LIBRARY SERVICES** 

Library Director Sandy Farrell

**MUNICIPAL COURT** 

Municipal Judge Bobby Arther
Municipal Court Clerk Shannon Arguello

**PARKS & OPEN SPACES DEPT.** 

POSD Director Bryan Wagner
Parks/Cemetery Wade Whitehead
Golf Course/Trail Matt Hughes
Sports Fields Dustin Sharp

**RECREATION DEPT.** 

Recreation Director

CORE

Rockwind PGA Prof.

Recreation Supt./Teen Center

Senior Center

Doug McDaniel
Lyndsey Henderson
Ben Kirkes
Michal Hughes
Angela Courter

POLICE DEPARTMENT

Police Chief August Fons
Code Enforcement Jessica Silva
Animal Adoption Center Missy Funk

**UTILITIES DEPARTMENT** 

Utilities DirectorTim WoomerWWRF Supt.Bill GriffinWWRF Maint. Supt.Todd RayUtilities Admin.Kaylyn Lewis



## CITY MANAGER'S OFFICE

200 East Broadway Hobbs, NM 88240 Office: (575) 397-9206

Email: jnymeyer@hobbsnm.org

Julie Nymeyer
Executive Assistant

July 28, 2022

To: Mayor, City Commission, City Staff and Citizens of Hobbs

Attached is the City Manager's Monthly Report for the month of June, 2022. This report provides general and performance information to the City Commission and the public on programs and services provided by the City. The data is compiled internally by each department/division for the purpose of improving services, responsible budgeting and enhancing transparency in local government.

Sincerely,

Julie Nymeyer, Executive Assistant



## CITY CLERK'S OFFICE Monthly Report - June 2022

|  |          | Apr-22     | May-22           | Jun-22           |
|--|----------|------------|------------------|------------------|
| Business Registrations -New                                      |          | 21         | 19               | 22               |
| Business Registrations - New Owner                               |          | 1          | 0                | 1                |
| Business Registrations- Change of Address                        |          | 1          | 2                | 0                |
| Renewals   |          | 0          | 20               | 9                |
| Web Payment Renewals   |          | 0          | 0                | 0                |
| Total Business Registrations Activity                            |          | 23         | 41               | 32               |
| Active Business Registrations for the Month                      |          | 2134       | 2153             | 2173             |
| Fireworks  |          | 0          | 0                | 2                |
| Junk Yard Licenses   |          | 0          | 1                | 0                |
| Liquor License   |          | 0          | 0                | 0                |
| Mobile Business Liceneses  |          | 7          | 8                | 5                |
| Pawn Brokers   |          | 0          | 0                | 1                |
| Secondhand Dealer's Licenses                                     |          | 2          | 0                | 5                |
| Solicitor's Permit   |          | 4          | 2                | 0                |
| Temporary Vendor's Licenses                                      |          | 0          | 0                | 0                |
| Cemetery Deeds Issued/Processed                                  |          | 25         | 29               | 31               |
| Public Documents Notarized                                       |          | 67         | 111              | 111              |
| Public Records Request   |          | 33         | 50               | 28               |
| Regular City Commission Meetings 6/6/22 and 6/21/22              |          | 2          | 2                |                  |
| Special City Commission Meetings 6/13/22                         |          | 0          | 1                |                  |
| City Commission Work Session/Closed Meetings 6/6/222 and 6/13/22 |          | 2          | 2                |                  |
| Notice of Potential Quorum 6/20/22                               |          | 1          | 1                |                  |
| Resolutions and Ordinances Attested                              |          | 16         | 17               | 13               |
| Consideration of Approval  |          | 3          | 4                | 3                |
| Total Volume of Transactions on Tyler Cashiering                 | $\vdash$ | 372        | 377              | 334              |
| Total Amount   | \$       | 381,663.56 | \$<br>460,898.57 | \$<br>406,025.22 |
| Web Payments Online for All Departments                          | \$       | -          | \$<br>-          | \$<br>-          |
| Grand Total  | \$       | 381,663.56 | \$<br>460,898.57 | \$<br>406,025.22 |



# COMMUNICATIONS DEPARTMENT Monthly Report June 2022

## **General Public Relations and Marketing Activity:**

All public information is regularly shared on social media, on the website, on billboards we hold contracts, via print materials, and more; some information locations are dependent on the topic. We monitor and respond when necessary to likes, comments, messages, reach, and other online communication related to the City of Hobbs. Most of the information is also translated into Spanish by a court-certified translator.

The Communications Department distributed the following press releases and PSAs:

- Hobbs' Fireworks Display additional print, social media, newspaper, radio, etc. advertising across the city
- Fireworks Hotline (County)

## **CORE (Center of Recreational Excellence) – Special Events & Activities**

Advertising/Marketing for these events were done through Bender Billboard, MTD Radio, Facebook, and Instagram

- Challenge Nights May August (Summer Schedule) (Free with Facility Admission)
- COREfest saw over 385 guests.
- 30 Day Fitness Challenge May 31st June 30th
- Yoga Classes Mommy & Me Yoga, Gentle Yoga, YogaFit
- Adaptive Avengers A recreational PE class for children & adults with special needs.
- Turf Titans & Gym Giants
- TRX Suspension training program
- Zumba and XCO Latin by Jackie
- Senior Games Activities Track Walk, Pickleball, Soccer, and other varied activities.
- 50+ Pickup Games Pickleball and Soccer
- Food Trucks Wanted for all upcoming CORE events.

#### **RADIO STATION, 99.3 KHBX**

City of Hobbs departments and non-profits holding events and programs/activities were contacted and offered to have their announcements included on our radio station. The audio was taken from COVID-19 video(s) off Facebook for new recordings.

 Hosted biweekly radio recordings with City departments, local nonprofits, and other government agencies

## CONVENTION VISITORS BUREAU MAIN FOCUSES LISTED EVENTS

- New Mexico True grant management
  - Two videos in production
  - Digital radio
  - Traditional radio



# COMMUNICATIONS DEPARTMENT Monthly Report June 2022

- Photography
- Ad creations
- Article updates

## OTHER DEPARTMENT DUTIES, FOCUSES, AND ACTIONS

- Shared creditable online mentions with different community organizations and City officials collected and sent by Meltwater
- Participated in the creation of several publications
- Director attends weekly Rotary meetings to share upcoming City events/activities and network on behalf of the City of Hobbs
  - o Director is serving as Board President for the 2021-2022 year
  - o Planned and ran Rotary Christmas Banquet with Committee
- Notices for different departments and locations
- Website monitoring and updates communicated with IT Web Master
- Regular invoicing and budgeting, including gathering quotes, payroll, processing payment, etc.
- Attended Commission Meetings
- Photos and video opportunities
  - o Employee milestone photos to social media accounts
- Online municipal employee trainings



# COMMUNICATIONS DEPARTMENT Monthly Report June 2022

## **SOCIAL MEDIA INSIGHTS** for The City of Hobbs Pages



| Post/Page Reach<br>(people reached) | Followers      | Page Visits      |
|-------------------------------------|----------------|------------------|
| 25,200 total                        | 9,410 total    | 2,615 total      |
| (17% decrease)                      | (66 new likes) | (39.9% increase) |



| Reach            | Followers | Profile Visits   |
|------------------|-----------|------------------|
| 945              | 1,979     | 175              |
| (11.2% increase) | (23 new)  | (21.5% increase) |

## **Livestreamed City Commission Meetings for March 2022**

View Hobbs City Commission Meeting online at <a href="https://www.hobbsnm.org/videos.html">www.hobbsnm.org/videos.html</a>.

|                  | Viewers | Total Number of Viewers | Total Minutes |
|------------------|---------|-------------------------|---------------|
| Recorded Viewers | 96.1%   | 734                     | 1,119         |
| Live Viewers     | 3.9%    | 30                      | 722           |
| Total            | 100%    | 764                     | 1,841         |

## **CITY OF HOBBS BUILDING DEPARTMENT**

Total Type of Construction for period ending June 01, 2022-June 30, 2022

| COMMECHANICAL COMM PLUMBING COMM SEWER TAP & EXCAVATION COMMERCIAL ADDITION COMMERCIAL CANOPY COMMERCIAL DEMOLITION COMMERCIAL ELECTRICAL COMMERCIAL FENCE COMMERCIAL REMODEL COMMERCIAL RE-ROOFING COMMERCIAL SIGN COMMERCIAL TOWERS INDUSTRIAL EXCAVATION | Commercial<br>Commercial<br>Commercial<br>Commercial<br>Commercial<br>Commercial<br>Commercial<br>Commercial<br>Commercial<br>Commercial<br>Commercial<br>Commercial | #OF PERMITS  10 7 2 1 1 1 1 1 9 2 6 1 2 | VALUATION \$15,000.00 \$10,500.00 \$3,000.00 \$50,400.00 \$75,000.00 \$1,000.00 \$27,000.00 \$199,000.00 \$987,477.00 \$70,000.00 \$97,273.00 \$30,000.00 \$1,500.00 | \$1,201.50<br>\$538.50<br>\$830.00<br>\$300.00<br>\$768.00<br>\$20.00<br>\$1,486.00<br>\$10.00<br>\$3,072.40<br>\$340.00<br>\$672.00<br>\$180.00<br>\$0.00 |
|---|--|---|--|--|
| NEW COMMERCIAL  | Commercial   | 3                                       | \$3,329,449.00   | \$5,435.33   |
|   |  | 64                                      | \$4,896,599.00   | \$14,853.73  |
| Residential   |  | #OF PERMITS                             | VALUATION  | FEES   |
| RES MECHANICAL  | Residential  | # <b>OF FERWITS</b> 40                  | \$58,650.00  | \$2,945.00   |
| RES PLUMBING  | Residential  | 39                                      | \$58,500.00  | \$2,194.00   |
| RES SEWER TAP & EXCAVATION  | Residential  | 5                                       | \$7,500.00   | \$2,450.00   |
| RESIDENTIAL ADDITION  | Residential  | 4                                       | \$164,000.00   | \$880.00   |
| RESIDENTIAL CANOPY  | Residential  | 1                                       | \$9,200.00   | \$216.00   |
| RESIDENTIAL CARPORT   | Residential  | 1                                       | \$7,000.00   | \$72.00  |
| RESIDENTIAL CURB CUTS   | Residential  | 1                                       | \$4,600.00   | \$20.00  |
| RESIDENTIAL DEMOLITION  | Residential  | 3                                       | \$1,000.00   | \$20.00  |
| RESIDENTIAL DRIVEWAY  | Residential  | 1                                       | \$2,200.00   | \$20.00  |
| RESIDENTIAL ELECTRICAL  | Residential  | 68                                      | \$102,000.00   | \$6,238.00   |
| RESIDENTIAL FENCE   | Residential  | 7                                       | \$19,100.00  | \$156.00   |
| RESIDENTIAL MANUFACTURED HOME   | Residential  | 2                                       | \$125,900.00   | \$180.00   |
| RESIDENTIAL REMODEL   | Residential  | 30                                      | \$1,180,073.00   | \$5,584.00   |
| RESIDENTIAL RE-ROOF   | Residential  | 12                                      | \$111,713.00   | \$970.00   |
| RESIDENTIAL SINGLE FAMILY   | Residential  | 14                                      | \$4,737,403.00   | \$11,468.00  |
| RESIDENTIAL SOLAR   | Residential  | 19                                      | \$943,058.00   | \$5,112.00   |
| RESIDENTIAL STORAGE   | Residential  | 2                                       | \$14,175.00  | \$156.00   |
| RESIDENTIAL SWIMMING POOL   | Residential  | 1                                       | \$112,225.00   | \$420.00   |
|   |  | 250                                     | \$7,658,297.00   | \$39,101.00  |
|   |  | 0.1                                     | <b>#</b> 4 000 700   | <b>044050 -0</b>   |
| COMMERCIAL  |  | 64                                      | \$4,896,599  | \$14,853.73  |
| RESIDENTIAL   |  | 250                                     | \$7,658,297.00   | \$39,101.00  |
| TOTAL COMBINED FOR THE MONTH  |  | 314                                     | \$12,554,896.00  | \$53,954.73  |



#### **ENGINEERING DEPARTMENT**

The Engineering Department provides technical support to internal Departments & Public and oversees numerous major / minor capital improvements projects.

#### **Community Programs & Services:**

#### Addressing Assignment:

|   | This Month | 2021 Total | 2022 Total |
|---|------------|------------|------------|
| Permanent / Temporary Addresses: *Includes Master Subdivision Addresses | 5          | 47         | 31         |

#### **GIS-MAPPING DIVISION:**

The Division manages a Geo-database, which encompasses 1,000's of data features for the various categories. The Division is overseeing the Aerial LIDAR / Mobile LIDAR / Aerial Imagery project being performed by BHI (Bohannon Huston Inc.). A technical demonstration of our Mobile Lidar points is being hosted on a third party website visit <a href="http://hobbslidar.com">http://hobbslidar.com</a> (Note: launch in Google or Firefox web browser)

#### **June 2022**

### **ArcGIS Enterprise Server (Update):**

ArcGIS Outage Map (Update): On June 22<sup>nd</sup> the GIS Division updated the Portage Outage Map with the latest GIS data. The Portal outage map is a fallback option for mobile map users if the City of Hobbs' GIS Portal goes offline. Also, as part of this GIS Division started working on a procedure for standardizing the update process to allow for more regular updating of the Outage map(s).

<u>Subdivision Meeting:</u> On June 6<sup>th</sup> the GIS Division, Engineering Dept., and Planning Dept. held a meeting to discuss the current process for Subdivisions and what needed to change to improve inputting the data into the GIS. We discussed possible solutions to constantly changing and error-prone plats; along with changes that needed to be embraced for digital-only flat files.

<u>StreetScan Maps and Analysis (update):</u> During the week of June 20<sup>th</sup>, the GIS Division created a new set of maps for the General Services Dept. These maps show what street segments needs which type of remediation/repair for the pavement to reach an Excellent PCI score. Additionally, the GIS Division did an analysis of the Average PCI score in each Commissioner District on June 27<sup>th</sup>. This analysis was provided to the Engineering Dept. for usage and distribution to other departments.



<u>Downloadable Maps on Website (Update):</u> During the week of June 20<sup>th</sup>, the GIS Division worked on updating its ArcGIS Online and Downloadable maps for usage on the GIS webpage. As part of this, the GIS fully rebuilt its ArcGIS Online maps to use the ESRI Webapp builder which allows us to limit the attributes we share with the public and add our data disclaimer to the map. The maps that are now available on <a href="https://www.hobbsnm.org/gis.html">https://www.hobbsnm.org/gis.html</a> which include an Address Look-up map (that is designed to help people figure out if they are in or out of the City Limits); Flood Zone map (Which helps people look up their address to see if they are in a flood zone); The Citizen Hand map; and the City's Street Index Wall Map.

<u>The Month's Buffer Maps:</u> During the month of June the GIS Division completed the following buffer maps for use in Cannabis or Liquor License application. These maps required a detailed search for church and school properties in the area of the requested address to comply with the City of Hobbs' regulations.

TBA (728 E Bender Blvd.); TBA (220 W Bender Blvd.); TBA (228 E Navajo Dr.); TBA (115 E. Broadway St.)

#### PLANNING DEPARTMENT:

The following is a summary of the historical growth statistics.

| City of Hobbs Growth Statistics |       |      |      |      |        |      |      |      |
|---------------------------------|-------|------|------|------|--------|------|------|------|
| Land Development                | 2014  | 2015 | 2016 | 2017 | 2018   | 2019 | 2020 | 2021 |
| Annexations                     | 101.9 |      | 1.31 |      | 163.23 |      | 1.3  | 0    |
| Subdivisions (51)               | 3     | 8    | 1    | 3    | 1      | 5    | 4    | 6    |
| Lots Gained                     | 92    | 304  | 102  | 13   | 42     | 186  | 197  | 160  |
| <b>Summary Subdivisions</b>     | 43    | 44   | 33   | 42   | 31     | 47   | 41   | 31   |

## City Commission Planning Summary:

June - The City Commission reviewed and considered the following:

 Approved a Development Agreement with ALJO, LLC, Concerning the Development of Market Rate Single-Family Housing.

#### Planning Board Summary:

June - The Planning Board considered 8 Items:



- Review and Consider Variance Request from MC 15.32.030 C(2) allowing a new freestanding sign to be emplaced with a sign face in excess of 144 square feet at 228 E. Navajo.(Variance Approved)
- Review and Consider Variance Request from MC 15.32.030 D allowing a new Billboard to be emplaced within a property containing an existing free standing sign at 521 W. Navajo.(Variance Approved)
- Review and Consider Side Yard Setback Variance as submitted by property owner for property located at 711 N. Dal Paso.(Variance Denied)
- Review and Consider Final Plat Approval for the Subdivision of Lot 6, Mid-Way Acres Subdivision, Unit Two, located within the City of Hobbs ETJ, as submitted by property owner(s).(Approved)
- Review and Consider Final Plat Approval for the Subdivision of Lot 5, Mid-Way Acres Subdivision, Unit Two, located within the City of Hobbs ETJ, as submitted by property owner(s). (Approved)
- Review and Consider Proposed Annexation of +/- 5.06 acres of property located southeast of the intersection of Alegre Drive and N. Grimes. (Approved)
- Review and Consider Proposed Annexation of +/- 8.38 acres of property located southwest of the intersection of Millen Drive and Ja-Rob Lane. (Approved)
- Review and Consider Top 10 projects for the FY 2023-2027 Infrastructure Capital Improvement Plan (ICIP). (Approved)



#### TRAFFIC DIVISION:

The City of Hobbs has 41 traffic signals, 3 HAWK signals, 15 school zone flashers, 8 flashing beacons, 4 radar speed signs, 1829 STOP signs, 354 warning signs, 2489 street name signs, and 1771 other regulatory and informational signs to maintain and repair regularly.

## **Total 1,326 tracked intersections**

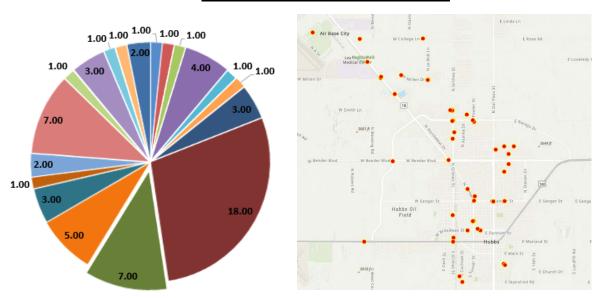


Figure 1 - Location Map of Work Performed

- 14. Cabinet Service = 1
  02. Minor Traffic Signal Repair = 1
  21. School Zone Repaired = 1
  23. New Sign Made = 3
  27. Pole Straighten / Re-bolted = 7
  32. Int in Flash or Malfunction = 3
  35. Power Outage Affected = 2
- 16. Visor Replace = 1
  20. Repair Communication = 4
  22. Cabinet Installed = 1
  26. Sign Install / Service = 18
  28. Pole & Anchor Replace = 5
  33. Cabinet Clean / Inspected = 1
  36. 811 / Line Spot Hours = 7

## **Major Damage:**

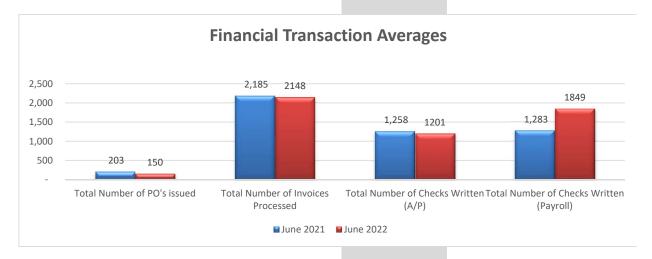
No major damage this month

## Monthly Measurement Finance Department Fiscal Year 2022

| Cash Statistics                             | June 2021         | June 2022   |           |
|---|-------------------|-------------|-----------|
| Beginning Cash Balance                      | \$<br>146,158,652 | 143,266,618 |           |
| Monthly Cash In (Revenue - all funds)       | \$<br>11,689,724  | 10,711,230  |           |
| Monthly Cash Out (Expenditures - all funds) | \$<br>15,436,173  | 11,623,147  |           |
| Ending Cash Balance                         | \$<br>142,412,202 | 142,354,701 |           |
|   |                   |             |           |
| Finance Transaction Statistics              |                   |             |           |
|   | June 2021         | June 2022   |           |
| Total Number of PO's issued                 | 203               | 150         | daily ave |

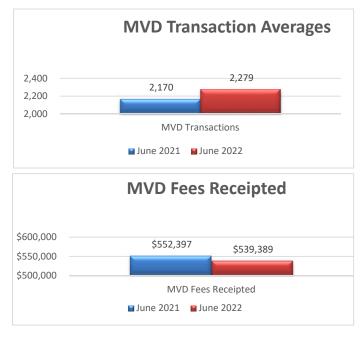
| Tillarice Transaction Statistics         |           |           |
|--|-----------|-----------|
|  | June 2021 | June 2022 |
| Total Number of PO's issued              | 203       | 150       |
| Total Number of Invoices Processed       | 2,185     | 2148      |
| Total Number of Checks Written (A/P)     | 1,258     | 1201      |
| Total Number of Checks Written (Payroll) | 1,283     | 1849      |
|  |           |           |

| daily average     | 7   |
|-------------------|-----|
| daily average     | 98  |
| weekly average    | 240 |
| bi-weekly average | 616 |



| MVD Statistics     | June 2021     | June 2022  | 2 |
|--------------------|---------------|------------|---|
| MVD Transactions   | 2,170         | 2,279      |   |
| MVD Fees Receipted | \$<br>552,397 | \$ 539,389 |   |

| daily average | 104          |
|---------------|--------------|
| daily average | \$<br>24,518 |



## **General Services – Building Maintenance**

Work performed by City Carpenters

| 8  | Door closer adjusted  |
|----|-----------------------|
| 4  | Painted doors         |
| 2  | Door lock repaired    |
| 28 | Roof inspections      |
| 19 | Ceiling tile replaced |
| 10 | Moved furniture       |
| 3  | Furniture repaired    |
| 4  | Building repairs      |
| 1  | Roof repairs          |
| 45 | Work orders           |

## Location of work performed

| 2 | City Hall         |
|---|-------------------|
| 5 | Police Department |
| 5 | Senior Center     |
| 1 | McAdams Restroom  |
| 2 | Library           |
| 1 | Municipal Court   |
| 3 | Animal Adoption   |
| 1 | Rockwind          |
| 1 | State Police      |
| 1 | Annex             |
| 3 | Crime Lab         |
| 1 | F.S. 1            |
| 1 | F.S. 2            |
| 1 | F.S. 3            |
| 3 | DA Building       |
| 2 | City Jail         |
| 3 | Del Norte Pool    |

## Break down of work performed by the Electricians

| 20 | Light repairs           |
|----|-------------------------|
| 39 | AC repairs              |
| 15 | General electrical work |
| 10 | CORE work               |

## Location of work performed

| 15 | CORE            |
|----|-----------------|
| 4  | Library         |
| 1  | Annex           |
| 4  | PD              |
| 8  | Fire stations   |
| 2  | DA building     |
| 1  | MVD             |
| 4  | Rockwind        |
| 18 | Parks           |
| 1  | Senior center   |
| 6  | AAC             |
| 3  | Streets         |
| 1  | Municipal Court |
| 5  | Hobbs Express   |
| 5  | Waste Water     |

## **General Services - Garage**

In June - 2022 The City Garage had a total of 260 Repair Orders/Invoices. Of the 260 R.O./Invoices, 161 were repaired in house and 99 were out sourced. The monthly total outlay for the garage as well as subcontracted parts and labor totaled \$54,471.92 Below is a break-down by categories. The break-down includes all parts and labor.

| Work Performed            | # of City<br>R.O./Inv | # of Vendor<br>R.O./Inv | Garage<br>Parts \$ | Garage<br>Labor \$ | Vendor<br>Parts \$ | Vndor<br>Labor \$ | Total \$  |
|---------------------------|-----------------------|-------------------------|--------------------|--------------------|--------------------|-------------------|-----------|
| AC/Heater/Vent            | 13                    | 13                      | 419.83             | 1,836.00           | 3,589.07           | 3,048.00          | 8,892.90  |
| Instrument/Gauges         | 1                     | 0                       | 266.86             | 34.00              | 0.00               | 0.00              | 300.86    |
| Complete Wash             | 0                     | 0                       | 0.00               | 0.00               | 0.00               | 0.00              | 0.00      |
| Filters                   | 9                     | 5                       | 220.64             | 255.00             | 379.92             | 170.00            | 1,025.56  |
| Service Calls             | 21                    | 0                       | 0.00               | 1,734.00           | 0.00               | 0.00              | 1,734.00  |
| Miscellaneous Maintenance | 38                    | 23                      | 385.21             | 5,057.50           | 4,084.56           | 1,605.00          | 11,132.27 |
| Brakes                    | 6                     | 5                       | 0.00               | 374.00             | 708.97             | 430.00            | 1,512.97  |
| Steering                  | 1                     | 0                       | 5.99               | 68.00              | 0.00               | 0.00              | 73.99     |
| Suspension                | 0                     | 2                       | 0.00               | 0.00               | 256.02             | 280.00            | 536.02    |
| Tires                     | 17                    | 23                      | 4,939.45           | 867.00             | 3,516.24           | 1,631.25          | 10,953.94 |
| Wheels/Hub                | 1                     | 0                       | 0.00               | 34.00              | 0.00               | 0.00              | 34.00     |
| Transmission              | 0                     | 1                       | 0.00               | 0.00               | 279.85             | 200.00            | 479.85    |
| Antifreeze                | 0                     | 0                       | 0.00               | 0.00               | 0.00               | 0.00              | 0.00      |
| Charging System           | 28                    | 9                       | 3,645.78           | 2,618.00           | 1,743.53           | 20.00             | 8,027.31  |
| Cranking                  | 0                     | 0                       | 0.00               | 0.00               | 0.00               | 0.00              | 0.00      |
| Ignition                  | 0                     | 0                       | 0.00               | 0.00               | 0.00               | 0.00              | 0.00      |
| Lighting                  | 2                     | 3                       | 0.00               | 170.00             | 2,367.26           | 540.00            | 3,077.26  |
| Preventive Maintenance    | 16                    | 8                       | 1,022.76           | 1,139.00           | 645.11             | 0.00              | 2,806.87  |
| Exhaust                   | 0                     | 0                       | 0.00               | 0.00               | 0.00               | 0.00              | 0.00      |
| Fuel System               | 2                     | 1                       | 0.00               | 238.00             | 461.89             | 969.00            | 1,668.89  |
| Engine                    | 6                     | 2                       | 64.63              | 493.00             | 162.13             | 1,172.47          | 1,892.23  |
| Hydraulics                | 0                     | 0                       | 0.00               | 0.00               | 0.00               | 0.00              | 0.00      |
| Differential              | 0                     | 0                       | 0.00               | 0.00               | 0.00               | 0.00              | 0.00      |
| Lift Mechanism            | 0                     | 0                       | 0.00               | 0.00               | 0.00               | 0.00              | 0.00      |
| Radio Equipment           | 0                     | 0                       | 0.00               | 0.00               | 0.00               | 0.00              | 0.00      |
| Sweeper Brooms            | 0                     | 0                       | 0.00               | 0.00               | 0.00               | 0.00              | 0.00      |
| Towing Vehicles           | 0                     | 2                       | 0.00               | 0.00               | 0.00               | 323.00            | 323.00    |
| Accident Repair           | 0                     | 0                       | 0.00               | 0.00               | 0.00               | 0.00              | 0.00      |
| Safety Recall             | 0                     | 1                       | 0.00               | 0.00               | 0.00               | 0.00              | 0.00      |
| Warranty                  | 0                     | 1                       | 0.00               | 0.00               | 0.00               | 0.00              | 0.00      |
| Monthly Total             | 161                   | 99                      | 10,971.15          | 14,917.50          | 18,194.55          | 10,388.72         | 54,471.92 |

|             | # of<br>R.O./Inv | Parts     | Labor     | Total     |
|-------------|------------------|-----------|-----------|-----------|
| City Garage | 161              | 10,971.15 | 14,917.50 | 25,888.65 |
| Vendor      | 99               | 18,194.55 | 10,388.72 | 28,583.27 |

## **Street Department Monthly Report**

Break down of work performed by the Street Department Crew:

| Man Hours | Activity                |
|-----------|-------------------------|
| 391 HRS.  | Street Sweeping         |
| 16 HRS.   | Building Brooms         |
| 80 HRS.   | Cold Mix Patching       |
| 160 HRS.  | Alley Maintenance       |
| 208 HRS.  | Storm Sewers and Inlets |
| 228 HRS.  | Equipment Maintenance   |
| 56 HRS.   | Maintenance             |
| 24 HRS.   | Welding Shop            |
| 112 HRS.  | Hot Mix                 |
| 136 HRS.  | Stocking Material       |
| 72 HRS.   | Meetings                |
| 16 HRS.   | Work for Warehouse      |
| 56 HRS.   | Shoulder Work           |
| 264 HRS.  | Hauling Trash           |

The total amounts of material hauled or used:

| Quantity | Material       |
|----------|----------------|
| 292 YDS. | Sweepings      |
| 6 YDS.   | Millings       |
| 84 YDS.  | Alley Material |
| 6 YDS    | Cold Mix Used  |
| 1098 YDS | Trash Hauled   |
| 7 YDS.   | Hot Mix Used   |

## Calls responded to:

| Number | Туре                                   |
|--------|--|
| 9      | Dispatched – accidents, spills, debris |
| 7      | Complaints                             |
| 4      | Block Party Barricades                 |

#### **ALARMS** FIRE RESPONSE BY STATION Alarms (City) 108 Station 1 46 Alarms (County) 17 Station 2 35 **Total Alarms** 125 Station 3 32 Station 4 12 **ZONES**

| Zone 1 (NW City)  | 41 | Zone 5 (NW County) | 8 |  |
|-------------------|----|--------------------|---|--|
| Zone 2 (NE City)  | 34 | Zone 6 (NE County) | 3 |  |
| Zone 3 (SE City)  | 25 | Zone 7 (SE County) | 2 |  |
| Zone 4 (SW City)  | 8  | Zone 8 (SW County) | 3 |  |
| Out of District 1 |    |                    |   |  |

## TURNOUT TIMES (Dispatch to Enroute)

| Average   | 1:02 |
|-----------|------|
| Station 4 | 0:46 |
| Station 3 | 1:02 |
| Station 2 | 1:40 |
| Station 1 | 0:40 |

## AVERAGE RESPONSE TIME (Dispatch to Arrival)

| Average   | 5:39 |
|-----------|------|
| Station 4 | 6:01 |
| Station 3 | 5:14 |
| Station 2 | 6:21 |
| Station 1 | 5:01 |

## **PREVENTION PROGRAMS**

| Fire Investigations                | 8  |
|------------------------------------|----|
| Fire/Safety Inspections            | 60 |
| Smoke Detectors Installed          | 6  |
| <b>Public Education Activities</b> | 1  |
| Plan Reviews                       | 5  |

#### **Burn Permits Issued** 0 – No burn permits being issued due to high fire danger

## **MOST COMMON DAY/TIME**

Thursday (1000 – 1059 hours)

## FIRE DEATHS/INJURIES

Fire Deaths - 0 Fire Injuries - 0

#### STRUCTURE FIRES

Structure Fires - 2

## **FALSE ALARM RESPONSE**

False Alarms - 21

## **TRAINING HOURS**

| Fire Training | 892 |
|---------------|-----|
| EMS Training  | 169 |

| <b>EMS RUN BREAK</b>         | DOWN   | ZONES                  |                             |  |
|------------------------------|--|------------------------|-----------------------------|--|
| City Response                | 755  | Zone 1 (NW City) 342   | Zone 5 (NW County) 11       |  |
| County Response              | 52   | Zone 2 (NE City) 118   | Zone 6 (NE County) 30       |  |
| Total Responses              | 807  | Zone 3 (SE City) 157   | Zone 7 (SE County) 1        |  |
| and                          | ALL DE LA COLUMN D | Zone 4 (SW City) 138   | Zone 8 (SW County) 10       |  |
|                              | THE RESERVE OF THE PARTY.  |                        |                             |  |
| AVERAGE RUN T                | MES  | MOST COMMON            | DAY/TIME                    |  |
| Enroute:                     | 1:54   | Thursday – 155 calls f | or service                  |  |
| At Scene:                    | 4:43   |                        |                             |  |
| On Scen <mark>e Time:</mark> | 24:51  | Tuesday – 36 calls fro | m 12:00 –12:59 hours        |  |
| To Destination:              | 18:32  | 学教室 水道                 |                             |  |
| Back in Service:             | 28:40  |                        | -                           |  |
| 19 75                        | -9   | MOST COMMON (          | COMPLAINT                   |  |
|                              | 1 4 5  | Breathing/Respiratory  | / - 62                      |  |
| The same                     | 3 4 4  | -3 July 1 12 1         |                             |  |
| <b>OUT OF TOWN T</b>         | RANSFERS   | CARDIAC ARREST I       | RESPONSES                   |  |
| Lubbock                      | 16   | Cardiac Arrest         | 15                          |  |
| Midland                      | 5  | ROSC                   | 3                           |  |
| Odessa                       | 6  | ROSC = Return of Spo   | ntaneous Circulation        |  |
| Roswell                      | - 14   |                        | 25                          |  |
| Carlsbad                     | 0  | EMS BILLING            |                             |  |
| Airport                      | 25   | Billed                 | \$3 <mark>32,049</mark> .34 |  |
|                              | A THE PARTY OF   | Collected              | \$134,072.89                |  |
|                              |  |                        |                             |  |

## Highlights for the month of June

- HFD Fire Summer Camp; a total of 41 boys and girls attended
- Chief and Deputy Chief attended Permian Road Safety Coalition Luncheon Series at the CORE
- All fireworks stands within city limits were inspected by Fire Prevention Staff



# Hobbs Express Monthly Report - JUNE 2022

| Passenger Activity               | Prior Month | Reporting Month |  |
|----------------------------------|-------------|-----------------|--|
| i assenger Activity              | May-22      | Jun-22          |  |
| No. of Elderly Passengers        | 510         | 596             |  |
| No. of Non-Ambulatory Passengers | 111         | 185             |  |
| No. of Disabled Passengers       | 148         | 212             |  |
| No. of Other Trips               | 2296        | 1475            |  |
| Total Passenger Trips            | 3065        | 2468            |  |

| Bus Route Trips                         | 2644 | 1898 |
|---|------|------|
| Total Bus Route Trips                   | 2644 | 1898 |
| Total Demand Response/Paratransit Trips | 421  | 570  |
| Total Passenger Trips                   | 3065 | 2468 |

| Vehicle Statistics  | Reporting Month May-22 | Reporting Month Jun-22 |
|---------------------|------------------------|------------------------|
| Total Vehicle Hours | 523.75                 | 863.75                 |
| Total Vehicle Miles | 8,546                  | 12,155                 |

| Revenue Collected     | Prior Month<br>May-22 | Reporting Month Jun-22 |
|-----------------------|-----------------------|------------------------|
| Total Fares Collected | \$0.00                | \$0.00                 |



## **Hobbs Animal Adoption Center**

Mailing Address:

700 N. Grimes Hobbs, New Mexico 575-397-9323

June 3, 2022

To: Chief Fons

Captain Blevins Lt. Barrientes

Subject: Monthly Statistics HAAC

**Adoption Center Location:** 

700 N. Grimes Hobbs, New Mexico

From: HAAC Manager Missy Funk

## June 2022

| Intake:            | Cats | Dogs |  |
|--------------------|------|------|--|
| Dead On Arrival    | 9    | 14   |  |
| Sterilization Only | 33   | 36   |  |
| Stray              | 59   | 57   |  |
| Transfers In       | 0    | 0    |  |
| Unwanted           | 9    | 36   |  |
| Quarantine         | 0    | 7    |  |
| Clinic Visit shots | 0    | 0    |  |
| Totals:            | 110  | 150  |  |
| Dispositions:      |      |      |  |
| Adopted            | 29   | 28   |  |
| Died at Facility   | 3    | 4    |  |
| Dead on Arrival    | 17   | 14   |  |
| Euthanized         | 15   | 44   |  |
| Rescued            | 3    | 2    |  |
| Return to Owner    | 0    | 15   |  |
| Sterilization Only | 40   | 29   |  |
| Escaped            | 14   | 0    |  |
| Clinic visit shots | 0    | 130  |  |
| Totals:            | 121  | 266  |  |

| Total Revenue Collected: | Animal Pick Ups: | \$ 325  |
|--------------------------|------------------|---------|
|                          | Permits/Tags:    | \$ 400  |
|                          | Reclaims:        | \$ 160  |
|                          | Adoptions        | \$ 950  |
|                          | Cremations       | \$      |
|                          | Sterilizations:  | \$ 2240 |
|                          |                  | \$ 4075 |

HAAC currently has 77 dogs and 31 cats

## HOBBS POLICE DEPARTMENT



July 1, 2022

To: Chief August Fons

Captain Shane Blevins

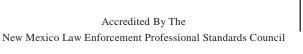
From: Code Enforcement Superintendent Jessica Silva

Subject: Code Enforcement End of Month Report (June 2022)

## CODE ENFORCEMENT END OF MONTH REPORT (June 2022)

| Code warnings       | 562 |
|---------------------|-----|
| Code citations      | 117 |
| Code calls          | 599 |
| Animal warnings     | 43  |
| Animal calls        | 238 |
| Animal citations    | 19  |
| Inoperable Vehicles | 27  |
| Parking Violations  | 16  |

August Fons, Chief of Police 300 N. Turner • Hobbs, New Mexico 88240 Dispatch (575) 397-9265 • Fax (575) 397-3867 www.hobbspd.com





## HOBBS POLICE DEPARTMENT



July 7, 2022

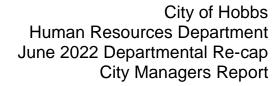
To: Jeff Moyers, Captain of Agency Support

From: Lorena Brito, Records Administrator

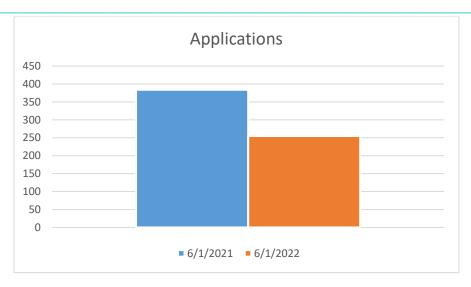
Re: HPD June 2022 Stats

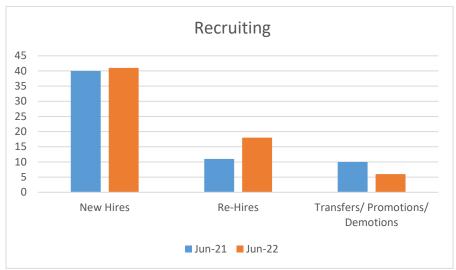
|                               |       |       |           | Year to | Year to |       |
|-------------------------------|-------|-------|-----------|---------|---------|-------|
|                               | TOTAL | TOTAL | %CHNG     | Date    | Date    | %CHNG |
| June 2021/2022                | RPTS  | RPTS  |           | 2021    | 2022    |       |
|                               |       |       | 2021/2022 |         |         |       |
|                               | 2021  | 2022  |           |         |         |       |
| REPORTED CRIMES               | 397   | 409   | 3%        | 1,841   | 2,545   | 38%   |
| CALLS FOR SERVICE             | 4,284 | 3,923 | -8%       | 18,557  | 22,869  | 23%   |
| ARRESTS                       | 232   | 184   | -21%      | 1,185   | 1,065   | -10%  |
| MURDER                        | 0     | 1     | 100%      | 1       | 3       | 200%  |
| RAPE                          | 4     | 4     | 0%        | 13      | 26      | 100%  |
| ROBBERY                       | 1     | 2     | 100%      | 5       | 15      | 200%  |
| ASSAULTS AND BATTERY          | 89    | 88    | -1%       | 375     | 529     | 41%   |
| BURGLARY                      | 37    | 61    | 65%       | 185     | 307     | 66%   |
| LARCENY                       | 44    | 78    | 77%       | 142     | 375     | 164%  |
| SHOPLIFTING                   | 18    | 17    | -6%       | 186     | 211     | 13%   |
| AUTO THEFT                    | 19    | 18    | -5%       | 143     | 141     | -1%   |
| ARSON                         | 0     | 1     | 100%      | 5       | 10      | 100%  |
| FORGERY                       | 0     | 0     | 0%        | 1       | 4       | 300%  |
| FRAUD                         | 13    | 8     | -38%      | 29      | 75      | 159%  |
| EMBEZZLEMENT                  | 3     | 0     | -100%     | 7       | 9       | 29%   |
| REC. STO LEN PRO PERTY        | 2     | 0     | -100%     | 5       | 5       | 0%    |
| VANDALISM                     | 86    | 125   | 45%       | 299     | 625     | 109%  |
| WEAPONS OFFENSES              | 1     | 1     | 0%        | 14      | 17      | 21%   |
| DOMESTIC VIOLENCE             | 55    | 34    | -38%      | 183     | 206     | 13%   |
| ASSAULTS/BATTERY ON PO        | 3     | 9     | 200%      | 33      | 33      | 0%    |
| SHOOTING AT/FM MV OR DWELLING | 4     | 15    | 275%      | 11      | 59      | 436%  |
| CITATIONS ISSUED              | 645   | 375   | -42%      | 4,214   | 2,668   | -37%  |
| DWI                           | 18    | 1     | -94%      | 66      | 29      | -56%  |
| TRAFFIC CRASHES               | 107   | 78    | -27%      | 381     | 540     | 42%   |

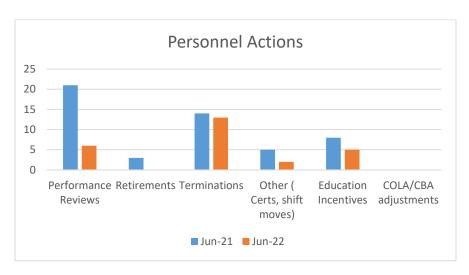












| source                         | total | total % |
|--------------------------------|-------|---------|
| Billboard / Sign               | 2     | 0.78    |
| Chamber of Commerce Website    | 0     | 0.00    |
| City of Hobbs Website          | 95    | 37.25   |
| <u>Facebook</u>                | 6     | 2.35    |
| Friend / Family                | 65    | 25.49   |
| <u>GovernmentJobs.com</u>      | 16    | 6.27    |
| Indeed.com                     | 55    | 21.57   |
| Job Fair                       | 1     | 0.39    |
| Linkedin                       | 3     | 1.18    |
| Municipal League               | 0     | 0.00    |
| New Mexico Department of Labor | 0     | 0.00    |
| Newspaper                      | 1     | 0.39    |
| Other                          | 7     | 2.75    |
| Radio                          | 0     | 0.00    |
| Recruiter                      | 4     | 1.57    |
| Unknown                        | 0     | 0.00    |
| Totals                         | 255   | 100.00  |

## **New Position Postings for June**

VETERINARY ASSISTANT
CLERK ASSISTANT
INFORMATION TECHNOLOGY DIRECTOR
CORE FITNESS SPECIALIST
CORE GUEST SERV SPECIALST
FACILITY RENTAL SPECIALIST
PAYROLL SPECIALIST
EMS SPECIALIST (EMT, AEMT, PARAMEDIC)

EQUIPMENT OPERATOR
SEASONAL PLAYER SERVICES ATTENDANT
ASSISTANT CITY ATTORNEY
PARKS MAINT LEAD WORKER
PARKS MAINT WORKER
SPORTS FIELD MAINT WORKER
WW CONTROL OPERATOR

## **Safety Skills Training:**

• No assigned training for June

## **Team Involvement:**

- Nicholas Goulet attended the Society of Human Resource Management Conference
- The HR Department over saw the wellness testing provided by Nor Lea for 70 employees
- Developed a strategy for the implementation of the new compensation plan

## **Information Technology Department**

Ron Roberts – IT Director Christa Belyeu – Asst. IT Director Joe Amador – Webpage Specialist Jeff Sanford – Comm. Specialist Daily operations, responsibilities, and policies

## > Technology Policies

## ➤ I.T. Equipment (24 City of Hobbs facilities)

- o Purchasing
- o Installation
- o Maintenance
- o Training
- o Research and Development/Planning

#### Computer

- o Servers (62) (31 physical / 31 virtual)
- o Offsite replication
- o Desktops (450)
- o Laptops (225)
- o Tablets (130)
- o Point of Sale systems
- Credit Card devices
- o Peripherals
  - Printers
  - Scanners/Fax
  - Cameras
- Data backup

#### > Public Safety

- o Police
  - 2-way radio communications
  - Emergency Alert System (Radio/TV)
  - Communications interoperability equipment
  - Document Imaging
- o Fire
  - 2-way radio communications
  - Paging/Tone out equipment
- o Emergency Operations Center
  - Radio communications
  - Logistical Support

## Two-way radio equipment (620)

- o Administration
- o Programming
- o Repair
- o Installation
- o Control Equipment (7 sites)
- o Mobile (250 radios)
- o Portable (370 radios)

Matt Blandin – Security/Comp. Spec. Frank Porras – Computer Specialist Gabriel Jurado – Computer Specialist

## Wide/Local area networking administration

- o Firewalls
- o Routers
- o Switches
- o Security appliances
- Cabling
- Fiber Optic connectivity (leased and City owned)
- o Cyber Security

#### > Email

- o Account Administration
- o SPAM filtering
- o Intrusion protection

#### > Internet Access

- o Web access and content filtering
- o DSL connections
- o Remote access

## **→** Wireless Networking

- o Point to point
- o Wi-Fi Access points
- ➤ Web Page Design (City of Hobbs, Police, Fire. CORE, Library)
- **➤ Telephone Equipment** (all City locations)
  - o Splash Pad 911 Call boxes

## > Outdoor Warning Equipment

- Warning Siren/Public Address (33 locations)
- ➤ Facility alarm systems (all locations)
- **Copy Machines** (35) (all locations)
- > Outdoor Public Bulletin Boards (3 units)

#### > Audio/Video

- o Commission Chambers
  - Livestream regular, special and work session meetings.
- o Meeting Rooms
- o Portable
- o Cable TV
- o Video/Virtual conferencing
- KHBX LP radio station and remotes

## Accomplishments for June, 2022

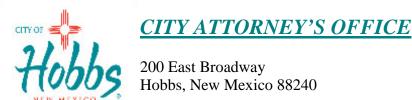
- 99 Request for service
- 85 Completed
- 3 Bulletin Board related
- 0 Camera related
- 15 Email related
- 10 hardware related
- 2 internet related
- 2 network related
- 6 password resets
- 3 phone related
- 7 radio related
- 2 projects related
- 16 software related
- 22 User Setup
- 16 webpage related
- 1 other

## Special accomplishments:

- Installed 2 new computers.
- CONFIGURE NEW CISCO SWITCH TO REPLACE JUNIPER IN PD SERVER ROOM ATTACHED TO VIRTUAL

**ENVIRONMENT** 

• Hobbs Express webpage revamp



575-397-9226 575-391-7876 fax

## ATTORNEY/CLIENT PRIVILEGED INFORMATION PURSUANT TO RULE 16-106 NMRA

#### **CITY ATTORNEY'S REPORT**

June 2022

#### **Mission Statement:**

To zealously represent the City of Hobbs and its departments in all legal matters. To create a culture of adherence to the strictest standards of ethics; and to foster an atmosphere where laws are formulated and enforced equally, with respect and dignity for all people.

#### **Duties Required by Law:**

The City Attorney's duties are outlined in Hobbs Municipal Code Section 2.08.070. In compliance with those duties, the City Attorney's Office provided assistance and legal advice both verbally and in writing to the Mayor, City Commission, City Manager, department heads, and staff on various legal topics for the month of June. The substance of this advice is not disclosed herein as it likely constitutes "Attorney/Client Privilege" pursuant Rule 16-106 NMRA.

#### **Public Meetings:**

In an effort to provide legal guidance to the City Commission and all advisory boards, each attorney with the City Attorney's Office is required to serve as legal advisor to an assigned public body. The role of the assigned attorney is not to conduct the affairs of the public body, rather, it is to ensure compliance with the Open Meetings Act (NMSA 1978, §10-15-1, et seq.) and the various sections of the Hobbs Municipal Code that apply to the given public body.

For the month of June 2022, the public meetings attended by the City Attorney's Office were:

♦ Hobbs City Commission – Efren Cortez(6/21; 6/13 special; 6/13 work)

Valerie Chacon (6/6; 6/6 closed)

Cemetery Board – Efren Cortez (N/A)
 Community Affairs Board – Rocio Ocano (N/A)

❖ Library Board – Rocio Ocano (6/7)

❖ Lodger's Tax Board – Valerie Chacon (N/A)

❖ Planning Board – Valerie Chacon (N/A)

❖ Utilities Board – Valerie Chacon (N/A)

♣ Labor Relations Board – Rocio Ocano (N/A)

❖ Veterans Advisory Board – Efren Cortez (N/A)

The contributions to the public meetings by the City Attorney's Office were:

| ** | Public Hearings/Presentations | 4 |
|----|-------------------------------|---|
| *  | Agenda Items drafted          | 6 |
| ** | Resolutions Drafted           | 4 |

The City Attorney's Office is charged with ensuring compliance with New Mexico State Statutes requiring local government compliance. Some of these laws include the Inspection of Public Records Act (NMSA 1978, §14-2-1, et seq.), the Governmental Conduct Act (NMSA 1978, 10-16-1, et seq.), the Procurement Code (NMSA 1978, §13-1-1, et seq.), and the Open Meetings Act (NMSA 1978, §10-15-1, et seq.)

| * | Procurement Review | 7  |
|---|--------------------|----|
| * | Contract Review    | 29 |

## **Litigation:**

The City Attorney's Office engages in litigation both in the criminal and civil settings. Unlike many public law offices, the City Attorney's Office engages in the practice of law in a multitude of legal disciplines. The spectrum of cases handled by the City Attorney's Office requires that each attorney in the office develop and retain a variety of skills and abilities so as to provide competent representation to the organization in any given case.

Legal Assistants, Courtney Packer and Heather Bara, calendar all events for the attorneys, gather all necessary documents for litigation, assist in the management of the budget, and conduct various other tasks that greatly assist operations for the City Attorney's Office. Assistant City Attorney, Rocío A. Ocano, prosecutes all criminal matters filed in the Hobbs Municipal Court. Deputy City Attorney, Valerie S. Chacon, represents the City of Hobbs in property disputes, employment matters, and other civil issues. City Attorney, Efren A. Cortez, advises management and elected officials on legal issues and also oversees operations of the City Attorney's Office.

For the month of June 2022, the litigation activity of the City Attorney's Office is as follows:

#### **Criminal Litigation:**

| ** | Pretrial Release Hearings:     | 2  |
|----|--------------------------------|----|
| *  | Probation Violations:          | 0  |
| *  | Pretrials (Pro Se):            | 36 |
| *  | Pretrials (Attorney):          | 15 |
| *  | Trials:                        | 6  |
| *  | Dangerous Dogs/Petitions:      | 1  |
| *  | DWI Cases:                     | 2  |
| *  | Shoplifting Cases:             | 0  |
| *  | Appeals in District Court:     | 0  |
| *  | Criminal Pleadings (Mun/Dist.) | 52 |
| ** | Subpoenas:                     | 39 |
| *  | Clio Case Entries:             | 25 |
| ** | Discovery Submissions          | 48 |
|    |                                |    |

## **Property Matters:**

| ** | Condemnation Reviews          | 2 |
|----|-------------------------------|---|
| *  | Property Purchases Reviews    | 0 |
| *  | Property Contract Doc Reviews | 0 |
| *  | Property Correspondence       | 0 |
| *  | Foreclosures Filed            | 0 |
| ** | Property Liens Filed          | 0 |

#### **Civil Litigation:**

| *  | Civil Pleadings              | 9 |
|----|------------------------------|---|
| *  | Civil Depositions            | 0 |
| *  | Civil ADR:                   | 0 |
| *  | Demand Letters:              | 4 |
| *  | Misc. Hearings (State/Fed.): | 4 |
| ** | Discovery Submissions:       | 6 |

#### **Miscellaneous:**

| ** | Trainings:               | 1     |
|----|--------------------------|-------|
| *  | Witness Interviews:      | 10    |
| ** | In-office consultations: | 39    |
| *  | Letters/Correspondence:  | 1,261 |

## **Areas of Notoriety:**

- ❖ The City Attorney's Office participated in a work session regarding the City of Hobbs Strategic Plan Ordinance on June 13, 2022.
- ❖ The City Attorney's Office conducted an Officer Prosecution training with the Hobbs Police Department on June 2, 2022.
- ❖ On June 21, 2022, the City Attorney's Office successfully defended the appeal of a condemnation situated at 118 North Jefferson. The property was subsequently cleaned by the property owner on June 22, 2022.

Thank you for your time and consideration regarding the matter. On behalf of the staff of the City Attorney's Office, it is a sincere honor to serve the City of Hobbs as its legal team.

## Respectfully,

/s/ Efren A. Cortez Efren A. Cortez City Attorney

## **CITY MANAGER'S REPORT**

| June, 2022                    |          |        | Hobbs Puk  | olic Library |
|-------------------------------|----------|--------|--|--------------|
| CIRCULATION:                  |          | 6,895  |  |              |
| CIRCULATION BY MATERIAL TY    | PE:      |        | <b>CIRCULATION BY PATRON TYPE:</b>   |              |
| Books and Periodicals         |          | 4,663  | Adult  | 3,904        |
| Audio Books & Music           |          | 209    | Juvenile   | 1,525        |
| DVDs                          |          | 1,631  | Senior Citizen   | 734          |
| E-Books/E-Audio (OverDrive 8  | Gale)    | 392    | Used in Library  | 340          |
|                               |          |        | Total Children's Items Circulated  | 3,153        |
| CIRCULATION WITH OTHER LIE    | BRARIES: |        | Total Adult Items Circulated   | 3,350        |
|                               | Borrowed | Loaned |  |              |
| Interlibrary Loans            | 8        | 5      | Patron Visits  | 3,463        |
| ELIN Loans                    | 16       | 14     | Overdue Notices Sent   | 632          |
| PROGRAMS & PUBLIC SERVICE     | S:       |        | Facebook Post Reach  | 2,912        |
| Programs Provided             |          | 18     | Web Site Usage   | 4,633        |
| Attendance                    |          | 869    | HPL Database Usage   | 740          |
| Passive Programs Provided     |          | 4      | Reference Questions  | 181          |
| Passive Programming Participa | ation    | 224    | Public Computer Use  | 402          |
| Meeting Room Use              |          | 30     | Board Games  | 3            |
| PATRON PROFILES:              |          |        | RECEIPTS:  |              |
| Adult                         |          | 17,877 | Materials Paid For   | \$40.80      |
| Juvenile (Under 18 Years)     |          | 3,427  | Fines & Fees   | \$597.84     |
| Senior Citizens (62+ Years)   |          | 2,462  | Copy Machine & Public Printouts  | \$251.20     |
| Temp ELIN                     |          | 2,131  | Total  | \$889.84     |
| Total Active Borrowers        |          | 25,897 |  |              |
| Library Patrons Added This Mo | onth     | 86     |  |              |
| ITEMS ADDED:                  |          |        | HOLDINGS:  |              |
| Total Items Added             |          | 986    | Total Library Holdings   | 157,383      |
| Items Weeded                  |          | 290    | and the second s |              |

## City Manager's Report Municipal Court – June 2022

| Monthly ( | Cases: |
|-----------|--------|
|-----------|--------|

| Traffic Citations       | 342 |
|-------------------------|-----|
| Misdemeanor Citations   | 20  |
| Environmental Citations | 153 |
| Fire Code Violations    | 1   |
| AGG. DWI                | 0   |
| $DWI - 1^{ST}$          | 2   |
| Total                   | 518 |

## Courtroom Activity:

| Video Arraignments (Jail)         | 116       |
|-----------------------------------|-----------|
| Court Appearances – A.M.          | 24        |
| Court Appearances- P.M.           | 149       |
| Virtual Court                     | 6         |
| Pretrial Court Appearances – A.M. | 20        |
| Pretrial Court Appearances – P.M. | 35        |
| Attorney Pretrial                 | 4         |
| Trial/Change of Plea Cases        | <u>10</u> |
| Total                             | 364       |
|                                   |           |

## Other Activity:

| Summons issued  | 690        |
|-----------------|------------|
| Warrants issued | <u>278</u> |
| Total           | 968        |

## Fines/Fees Assessed:

| Fines/Fees Total | \$52,165.00 |
|------------------|-------------|
|------------------|-------------|

## Fines/Fees Collected:

| Fines                  | \$27,715.25 |
|------------------------|-------------|
| Penalty Assessment Fee | 2,876       |
| Automation Fee         | 2,724       |
| Judicial Education Fee | 1,369       |
| Correction Fee         | 9,175.75    |
| DWI Prevention Fee     | 295.50      |
| DWI Lab Fee            | 186.00      |
| Copies/Misc. Fee       | 8 .50       |
| Restitution            | 00.         |
| Total                  | \$44,350.00 |
|                        |             |



4827 NORTH LOVINGTON HIGHWAY • HOBBS, NEW MEXICO 88240 RECREATION DEPARTMENT • (575) 397-9291

## Recreation Department Monthly Report - June 2022

**Divisions** 

CORE Rockwind Clubhouse

Senior Center Teen Center

Recreation

## **CORE**

Participation and revenue for June 2022 are definitely back to pre-COVID numbers with 37,215 participants and \$219,575 in revenue! The CORE has definitely been a very busy place. Staff continues to transition into the new software and is working diligently to improve processes. At time, the line to get into the CORE has been very lengthy and time consuming, but staff continues to explore options to improve and speed up this process.

**Participation and Revenue** 

| 1 at ticipation and Revenue                    |                              |
|--|------------------------------|
| Fitness Unlimited (incl. Fit. Unlim. Passes)   | 17                           |
| Day Passes Sold                                | 5,972                        |
| Week Passes Sold                               | 24                           |
| Month Passes Sold                              | 177                          |
| CORE Attendance                                | 28,884                       |
| Swim Team Members                              | 14                           |
| kidWATCH                                       | 778                          |
| kidFIT   | 641                          |
| Group Classes (ie: Yoga Fit, UrbanKick, Senior |                              |
| Fit, Power Ride, Power Cuts, Masters           | 174                          |
| Special Events (ie: Easter Egg Dive,           |                              |
| Spooktacular, etc.)                            | 534                          |
| Total Participants & Visits                    | 37,215                       |
| T 4 1 D Y 4044                                 | Φ <b>2</b> 40 <b>555</b> 0 6 |

**Total Revenue June 2022** \$219,575.86

For Comparison May 2022:

Participation 17,236 Revenue \$106,957.00 **Membership & Participation Detail** 

| Member Visits     | 28,884              |  |
|-------------------|---------------------|--|
| Guest Visits      | 6,760               |  |
| Classes           | 191                 |  |
| Tour Participants | 53                  |  |
| Private Rentals   | 69 Facility Rentals |  |
|                   | with \$ 8,453.23 in |  |
|                   | revenue             |  |

## **Senior Center**

The Senior Center continues the very important mission of providing services to the senior citizens in the community. Below is some information for June 2022:

|                         |  | Donations  |
|-------------------------|--|--|
|                         | # Meals  | Received   |
| s Served                | 1,247  | \$1,708.92   |
| S                       | 778  | \$ 435.00  |
| Meals Served            | 1,885  | \$ 897.00  |
| livered                 | <u>173</u>   | \$   |
| June 2022 <b>Totals</b> | 4,083  | \$3,040.92   |
| May 2022 <b>Totals</b>  | 4,082  | \$2,675.15   |
|                         | s Served s Meals Served livered June 2022 Totals May 2022 Totals | s Served     1,247       s     778       Meals Served     1,885       livered     173       June 2022 Totals     4,083 |

Danations

Any meals leftover from the Home Delivered or Grab N Go meals are frozen. On Fridays, these frozen meals are distributed to the most vulnerable Home Bound Clients for weekend meals. During June 2022, a total of 173 frozen meals were distributed. The Hobbs Senior Center served 378 seniors a total of 4,083 meals for the month. With a total of 21 serving days in May, the daily average of meals served was 194.

Duplicate Recreation Activities: 616 Exercise: 448
Transportation: 324 Assessment/Reassessment: 104

#### Recreation

- Both the Summer Recess and Summer Sports programs began operations in June. Participation for Summer Recess for June totaled 1,334 participants. Summer Sports had 1,329 registered.
- The Summer Journey Through the Arts program also began with 15 art students in each of the two (2) classes.
- The Summer Program at the Hobbs Boys and Girls Club averaged 167 participants for the month of June.
- Summer Adult Art classes began and have a total of 33 students registered for these classes.
- A Movies Under the Stars event was held on Friday, June 24 at Del Norte Park.
- The first Movies Under the Stars event of the summer was held on May 27, wit
- There were 44 Park Pavilion Reservations during the month of June.

#### **Aquatics**

- Seasonal Pools and Splash Pads began official operations on Memorial Day weekend.
- In June, 242 young boys and girls participated in Swim Lessons at Humble Pool.
- Staff continue to teach Red Cross Lifeguard Training Classes at the CORE.
- Weekly in-service training sessions continue to be held for Lifeguard staff.
- The Tsunami Swim/Dive team had 11 swimmers and 2 divers participating in June,

### **Rockwind Community Links Clubhouse**

June was a very busy month at Rockwind Community Links. The course hosted five (5) different events and had more than 2,200 rounds of golf played during the month. Revenue remained strong at \$109,524.73. Five additional events will be held during July.

| Department             | Retail Value  | Discount      | Pre-Tax      | Cost Of      | Tax TTL     | Extension    |
|------------------------|---------------|---------------|--------------|--------------|-------------|--------------|
|                        |               |               | Value        | Goods        |             |              |
| Golf Equipment Rentals | \$804.44      | \$0.00        | \$804.44     | \$0.00       | \$40.56     | \$845.00     |
| Driving Range          | \$2,096.54    | \$0.00        | \$2,096.54   | \$0.00       | \$105.96    | \$2,202.50   |
| Golf Cart Rental Fees  | \$20,295.61   | \$0.00        | \$20,295.61  | \$0.00       | \$1,024.51  | \$21,320.12  |
| Green Fees             | \$29,944.78   | \$0.00        | \$29,944.78  | \$0.00       | \$1,323.10  | \$31,267.88  |
| Hard Goods Sales       | \$31,860.56   | (\$83.48)     | \$3,177.08   | \$23,150.47  | \$1,588.86  | \$33,365.94  |
| Membership Fees        | \$761.90      | \$0.00        | \$761.90     | \$0.00       | \$38.10     | \$800.00     |
| Soft Goods Sales       | \$19,866.54   | (\$1,221.54)  | \$18,645.00  | \$11,386.91  | \$933.29    | \$19,578.29  |
| Food & Beverage        | \$140.62      | (\$2.85)      | \$137.77     | \$45.46      | \$7.23      | \$145.00     |
| Totals for Revenue     | \$105,770.99  | (\$1,307.87)  | \$75,863.12  | \$34,582.84  | \$5,061.61  | \$109,524.73 |
| Grand Total:           | \$ 105,770.99 | \$ (1,307.87) | \$ 75,863.12 | \$ 34,582.84 | \$ 5,061.61 | \$109,524.73 |

| <b>KEY PERFORMANCE INDICATORS</b>     |             | <u>Jun-22</u> |
|---------------------------------------|-------------|---------------|
| Total Pre-Tax Revenue                 | <b>\$7</b>  | 5,863.12      |
| Total Rounds                          |             | 2315          |
| Avg Green Fee plus Cart Fee per Round |             | \$22.03       |
| Total Merchandise Sales               | <b>\$21</b> | ,822.08       |
| Merchandise Sales Per Round           |             | \$9.43        |
| F&B Sales Per Round                   | \$          | 0.06          |
| COGS Hard Goods                       |             | 73%           |
| COGS Soft Goods                       |             | 61%           |
| COGS F&B                              |             | 33%           |
| Rounds w/Carts                        |             | 64%           |
| Total Revenue per Round               | \$          | 32.77         |

| GREEN FEE BREAKDOWN                                     |           |
|---|-----------|
| EZLinks Prepaid   | 0         |
| GolfNow Prepaid   | 0         |
| Summary for EZLinks Prepaid                             | 0         |
|   |           |
| Player's Pass 18 Walk                                   | 248       |
| Summary for Player's Pass                               | 248       |
| Li'l Rock Adult Resident                                | 220       |
| Li'l Rock Adult Non-Resident                            |           |
|   | 0<br>7    |
| Li'l Rock Jr. Comp w/Adult<br>Li'l Rock Junior Resident | 0         |
|   | •         |
| Li'l Rock Junior Non Resident                           | 0         |
| Li'l Rock Replay  | 1         |
| Li'l Rock Player's Pass                                 | 0         |
| Li'l Rock Team Comp                                     | 0         |
| FootGolf Adult  | 0         |
| FootGolf Junior Comp                                    | 0         |
| Summary for Par 3                                       | 228       |
| Public 18   | 176       |
| Public 9  | 2         |
| Public Junior   | 2         |
| Public Senior   | 11        |
| Public Twilight   | 35        |
| •   | 3         |
| Public Replay   |           |
| Specials  | 0         |
| Youth on Course   | 0         |
| PGA/GCSAA COMP  | 4         |
| Summary for Public                                      | 233       |
| Punch Pass  | 57        |
| Summary for Punch Pass                                  | 57        |
| Rain Check  | 7         |
| Summary for Rain Check                                  | 7         |
| ,   |           |
| Resident 18   | 599       |
| Resident Junior   | 7         |
| Resident Senior 18                                      | 159       |
| League Fee  | 106       |
| Complimentary Round                                     | 11        |
| Resident Twilight                                       | 182       |
| Team Practice Round                                     | 2         |
| Resident 9  | 143       |
| Marshal/Team Green Fee                                  | 5         |
| Resident Replay   | 6<br>1220 |
| Summary for Resident                                    | IZZU      |
| Tournament Fees   | 326       |
| Summary for Tournament - Public                         | 326       |
| Grand Total:  | 2315      |

- The Teen Center hosted a Teen of the Month event
- During June 2022, the Teen Center had increased participation and registration.
- Staff continues to offer rides home for teens who attend the Teen Center in the evening

## City Manager – June Report

## 2022



- 1. Cemeteries had 22 interments
- 2. Iron fence at Prairie Haven Memorial Park almost complete awaiting 2 gates to be installed
- 3. Summer Mosquito fogging started up
- 4. Electrical wiring at Zia Complex was repaired due to a short in the wiring for field lights
- 5. Adult Softball League started and Adult Soccer finished their season
- 6. 18 reports of Graffiti were addressed
- 7. New sod was installed at HPD
- 8. POSD staff assisted with Juneteenth Event and MUTS
- 9. Cornhole boards were installed at Harry McAdams Park for public use (BYOB - bring your own bags)
- 10.POSD staff working with MRWM Landscape **Consultant on assessments**
- 11.Rockwind was busy with tournaments

**Parks & Open Spaces Department** June 2022









City of Hobbs

Human Resources Department

## **RISK MANAGEMENT REPORT**

June 2022

- Reviewed & processed for payment, monthly invoices for Work Comp/Liberty Mutual, General Liability/Travelers.
- Conducted a review of open claims with City's insurance agent.
- Reviewed insurance monthly loss runs report.
- Reviewed & processed for payment 1 application for notary bond and 1 inspection bond.
- Coordinating the implementation of an emergency alert system for the City of Hobbs.
- Endorsed 2 new vehicles and/or equipment to city's insurance policy.
- Reviewed 42 Incident Reports from various city departments, associated police reports and video footage; established claims where required.
- Reviewed 19 property damage incidents on behalf of the City of Hobbs.
- Sent 4 demand letters for at fault claims.
- Received and reviewed Tort Notices.
- Issued multiple purchase orders to repair city vehicles.
- Completed required monthly safety training.
- Attended Commission meetings.

## **UTILITIES DEPARTMENT**

| WATER DEPARTM                               | ENT                              | 2021                            |                    | 2022                            |
|---|----------------------------------|---------------------------------|--------------------|---------------------------------|
| CLASS                                       | <u>ACTIVE</u><br><u>ACCOUNTS</u> | Billed gallons<br>May 2021      | ACTIVE<br>ACCOUNTS | Billed gallons<br>May 2022      |
| Residential                                 | 11,691                           | 111,379,692                     | 11,761             | 140,068,979                     |
| Commercial                                  | 1,820                            | 42,975,024                      | 1,805              | 51,457,981                      |
| City Accounts                               | 210                              | 20,115,705                      | 208                | 27,342,416                      |
| School Accounts                             | 58                               | 6,770,674                       | 60                 | 8,947,007                       |
| Irrigation                                  | 263                              | 8,838,929                       | 267                | 11,158,977                      |
| Unbilled Maintenance                        | 14,042                           | 3,500,000<br><b>193,580,024</b> | 14,101             | 1,500,000<br><b>240,475,360</b> |
| LABORATORY                                  |                                  | June 2021                       |                    | June 2022                       |
| Total Drinking Water Tests                  |                                  | 48                              |                    | 47                              |
| Total Wastewater Tests                      |                                  | 839                             |                    | 725                             |
| Liquid Waste Received (gall                 | lons)                            | 354,001                         |                    | 314,960                         |
| WASTEWATER REC                              | CLAMATION                        | FACILITY                        |                    |                                 |
| Influent (Million Gallons)                  |                                  | 101.074                         |                    | 101.412                         |
| Effluent (Million Gallons)                  |                                  | 93.428                          |                    | 93.413                          |
| Solids Removed (Dry Pound                   | ds)                              | 10,716                          |                    | 67,176                          |
| WATER PRODUCTI                              | ON REPORT                        | - JUNE 2022                     |                    |                                 |
| WATER PRODUCED                              |                                  |                                 |                    |                                 |
| Total monthly water produ                   | ced, million gallo               | ns                              |                    | 280,024,000                     |
| Total monthly water distrib <b>CHLORINE</b> | outed, million gall              | ons                             |                    | 274,284,000                     |
| Monthly chlorine average r                  | esidual, milligram               | ns/liter                        |                    | 0.59                            |
| Monthly chlorine gas dosed MICROBIOLOGY     | d to system (lbs)                |                                 |                    | 2,243                           |
| Bacteria tests, routine                     |                                  |                                 |                    | 40                              |
| Positive results                            |                                  |                                 |                    | 0                               |
| PUBLIC SERVICE                              |                                  |                                 |                    |                                 |
| Customer complaints, inves                  | stigated                         |                                 |                    | 0                               |
| Customer complaints, reso                   | lved                             |                                 |                    | 0                               |
| Low water / pressure issues                 | S                                |                                 |                    | 0                               |
| Emergency call outs (from !                 | 5:00 pm to 7:00 a                | m & weekends)                   |                    | 0                               |

## **UTILITY MAINTENANCE JUNE 2022**

| WORK DESCRIPTION   |                                |
|--|--------------------------------|
| Meter lid replacement  | 30                             |
| Meter box replacement  | 65                             |
| Meter stop / valve replacement   | 25                             |
| Meter change out 3/4"  | 80                             |
| Meter change out 1"  | 0                              |
| Meter change out 2"  | 0                              |
| Meter change out 3"  | 0                              |
| Meter change out 4"  | 0                              |
| Meter change out 6"  | 0                              |
| Set new 3/4" meter   | 150                            |
| Set new 1" meter   | 0                              |
| Set new 2" meter   | 0                              |
| Set new 3" meter   | 0                              |
| Set new 4" meter   | 0                              |
| Set new 6" meter   | 0                              |
| Service lateral leaks/repair   | 60                             |
| Service lateral replacement  | 6 qty - 150 feet               |
| New Service Lateral  | 10 qty - 110 feet              |
| Low water pressure investigation   | 2                              |
| Water quality investigations   | 0                              |
| Main line leaks/repair   | 15                             |
| Main line replacement (feet)   | 50                             |
| Valve maintenance  | 75                             |
|  |                                |
| Valve new install/replacement  | 22                             |
| Valve new install/replacement Fire hydrant maintenance   | 500                            |
| •  | 500<br>12                      |
| Fire hydrant maintenance   | 500                            |
| Fire hydrant maintenance Fire hydrant repair/replacement Fire hydrant meter maintenance Fire hydrant meter set   | 500<br>12<br>5<br>3            |
| Fire hydrant maintenance Fire hydrant repair/replacement Fire hydrant meter maintenance Fire hydrant meter set New fire hydrant installed  | 500<br>12<br>5<br>3<br>5       |
| Fire hydrant maintenance Fire hydrant repair/replacement Fire hydrant meter maintenance Fire hydrant meter set New fire hydrant installed Vehicle/equipment maintenance hours                                  | 500<br>12<br>5<br>3<br>5<br>20 |
| Fire hydrant maintenance Fire hydrant repair/replacement Fire hydrant meter maintenance Fire hydrant meter set New fire hydrant installed Vehicle/equipment maintenance hours Unaccounted/unmetered water loss | 500<br>12<br>5<br>3<br>5       |
| Fire hydrant maintenance Fire hydrant repair/replacement Fire hydrant meter maintenance Fire hydrant meter set New fire hydrant installed Vehicle/equipment maintenance hours                                  | 500<br>12<br>5<br>3<br>5<br>20 |

| WORK DESCRIPTION                   | QUANTITY   |
|------------------------------------|------------|
| Manhole maintenance                | 31         |
| Manholes cleaned                   | 9          |
| Sewer main line cleaned (feet)     | 13,558     |
| Sewer stoppages                    | 87         |
| Sewer main line video inspections  | 0          |
| Odor complaints                    | 6          |
| Sewer pre-treatment additives      | 40 gallons |
| Property damage from sewer         | 0          |
| Sewer main line repair/replacement | 5          |

| New sewer main line installation             | 0  |
|--|----|
| New backflow valve installation              | 0  |
| Backflow valve maintenance                   | 0  |
| Lift station maintenance                     | 23 |
| Emergency call out (from 5:00 pm to 7:00 am) | 92 |
|  |    |
|  |    |

| UTILITIES MONTHLY PLUMBER REPORT MAY 2022     | QUANTITY |
|---|----------|
| Sewer stoppages                               | 19       |
| Odor complaints                               | 3        |
| Water leaks                                   | 19       |
| Pool maintenance                              | 25       |
| Emergency call outs (from 5:00 pm to 7:00 am) | 0        |
| Core  | 27       |